

# AGENDA PAPERS FOR CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE

Date: Tuesday, 26 September 2023

Time: 6.30 p.m.

Place: Committee Rooms 2&3, Trafford Town Hall, Talbot Road, Stretford,

M32 0TH

A G E N D A PART I Pages

#### 1. ATTENDANCES

To note attendances, including officers, and any apologies for absence.

# 2. **DECLARATIONS OF INTEREST**

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

# 3. QUESTIONS FROM THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

4. MINUTES To Follow

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 25 July 2023.

# 5. TRANSITION FOR CHILDREN IN CARE

To Follow

To receive a report from the Director for Early Help and Children's Social Care.

# 6. TRANSITIONS FOR CHILDREN WITH EHCPS

To Follow

To receive a report from the Director for Education Standards, Quality, and Performance.

# 7. TASK AND FINISH GROUP REPORT ON ACCESS TO MENTAL HEALTH To Follow SERVICES

To consider a report from the Task and Finish Group.

#### 8. WORK PROGRAMME

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To consider the latest version of the work programme for the 2023/24 municipal year.

# 9. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of: -

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

# 10. **EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

#### **SARA TODD**

Chief Executive

# Membership of the Committee

Councillors D. Western (Chair), R. Duncan (Vice-Chair), J. Bennett, Z.C. Deakin, S. G. Ennis, S. J. Haughey, E.L. Hirst, E.R. Parker, R. Paul, S. Procter, O. Sutton, D. Acton (ex-Officio) and D. Butt (ex-Officio).

#### Further Information

For help, advice and information about this meeting please contact:

Alexander Murray, Tel: 0161 912 4250

Email: alexander.murray@trafford.gov.uk

This agenda was issued on **Monday**, **18**<sup>th</sup> **September 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

#### WEBCASTING

This meeting will be filmed for live and / or subsequent broadcast on the Council's YouTube channel <a href="https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg">https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg</a>. The whole of the meeting will be filmed, except where there are confidential or exempt items.

If you make a representation to the meeting, you will be deemed to have consented to being filmed. By entering the body of the Committee Room, you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured or if you have any queries regarding webcasting of meetings, please contact the Democratic Services Officer on the above contact number or email <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a>

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.



# CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE WORK PROGRAMME 2023-24

MEETING DATE AND VENUE	AGENDA ITEM	SUMMARY OF ISSUE	CABINET PORTFOLIO (link to Corporate Priorities)	RESOLUTION/RECOMMENDA TION	Responsible Officer				
Other topics the Committee wish to explore in 2023/24									
25 <sup>th</sup> July 2023 6:30 p.m.	SEND & EHCP Update				Karen Samples				
Committee Rooms 2&3, TTH	Children's Social Care Update				Pamela Wharton				
	Task and Finish Group Report				Alex Murray				
26 <sup>th</sup> September 2023	Transition for Children in Care				Pamela Wharton				
6:30 p.m. Committee Rooms 2&3, TTH	Transition for Children with EHCPS				Karen Samples				
21st November 2023 6:30 p.m. Committee	Placement Planning	To review the Council's Plans to handle the demand for school places in 2024/25			Karen Samples				
Rooms 2&3, TTH	School Absence	To look at the Council's plans to reduce school absence			Karen Samples				

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	Complex Safeguarding Annual Report			Pamela Wharton
23 <sup>rd</sup> January 2023 6:30 p.m. Committee Rooms 2&3, TTH	Vulnerable Adolescents Service	To look at what the Council and Partners are doing to address rise in knife crime and complex Safeguarding Service		Tracey Stains and Pamela Wharton
	Substance misuse  Healthy Start	To look at what Early Break and the Council are doing to support young people suffering from substance misuse. To look at what the Council are doing to address health inequalities among children		Helen Gollins  Helen Gollins
12 <sup>th</sup> March 2023 6:30 p.m. Committee Rooms 2&3, TTH	Hand over to Trafford College	Students from Trafford College to set the agenda.		

# TASK AND FINISH GROUPS

Date	Title	Summary of issue	Directorate	Timescale	Notes	Outcome

# Items to be scheduled

Date	Title	Summary of issue	Directorate	Timescale	Notes	Outcome

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